

PURUSHA SUKTAM PDF

ō-ntachChaṃ yōrāvṛṇīmahē | gātum yajñāya' | gātum
yajñapaṭayē | daivī svaṣṭiraṣtu naḥ | svaṣṭirmānuṣēbhyaḥ |
ūrdhva-ñjigātu bhēṣajam | śa-nnō' astu dvipadē' |
śa-ñchatuṣpadē |

ōṃ śānti-śśānti-śśāntiḥ ||

saḥasraśīrṣā puruṣaḥ | saḥasrākṣa-ssaḥasrapāt |
sa bhūmiṃ viśvatō' vṛtvā | atyaṭiṣṭhaddaśāṅguḷam ||

puruṣa ēvēdagṃ sarvam" | yadbhūtaṃ yachcha bhavyam" |
utāmṛtatva syēsānaḥ | yaḍannēnātirōhati ||

ētāvānasya mahimā | atō jyāyāgścha pūruṣaḥ |

pādō-'sya viśvā bhūtāni | tripādasyāmṛta'ndiyi ||

tripādūr̥dhva udait̥puruṣaḥ | pādō-'syēhā-'bhavāt̥punaḥ |

tatō viṣvaṅvyakrāmat | sāśanānaśanē abhi ||

tasmādvirāḍājāyata | virājō adhi pūruṣaḥ |

sa jātō atyarichyata | paśchādbhūmimathō puraḥ ||

yatpuruṣēṇa hayiṣā | dēvā yajñamataṅvata |

vaśantō aśyāsīdājyam | grīṣma idhmaśśaradhdayiḥ ||

saptāsyāsanparidhayaḥ | tri-ssapta samidhaḥ kṛtāḥ |

dēvā yadyajña-ntaṅvānāḥ | abadhnaṅ-puruṣa-mpaśum ||

taṃ yajña-mbarhiṣi praukṣan | puruṣa-ñjātamaḡrataḥ |

tēna dēvā ayajanta | sādhyā ṛśayaścha yē ||

tasmādyajñāthsarvaḡhutaḥ | sambhṛta-mprṣadājyam |

paśūg-stāg-śchakrē vāyavyān | āraṅyān-grāmyāścha yē ||

tasmādyajñāthsarvaḥutaḥ | ṛcha-ssāmāni jajñirē |

Chandāgṃsi jajñirē tasmāt | yajuṣtasmādajāyata ||

tasmādaśvā ajāyanta | yē kē chōbhayādataḥ |

gāvō ha jajñirē tasmāt | tasmājñātā ajāvayaḥ ||

yatpuruṣaṃ vyādadhuḥ | kaṭiḥā vyakalpayann |

mukha-ṅkimaśya kau bāhū | kāvūrū pādāvuchyētē ||

brāhmaṇō-'śya mukhamāsīt | bāhū rājanyaḥ kṛtaḥ |

ūrū tadaśya yadvaiśyaḥ | paḍbhyāgṃ sūdrō ajāyataḥ ||

chandramā manasō jātaḥ | chakṣō-ssūryō ajāyata |

mukhādindraśchāgniścha | prāṇādvāyurajāyata ||

nābhyā āsīdantarikṣam | śīrṣṇō dyau-ssamavartata |

paḍbhyā-mbhūmiṛdiśa-śśrōtrāt | tathā lōkāgṃ akalpayann ||

vēdāhamēta-mpuruṣa-mmaḥāntam" | ādityavarṇa-ntamaśastu
pārē |

sarvāṇi rūpāṇi viçhitya dhīraḥ | nāmāni kṛtvā-'bhivadaṇ,
yadā-"stē" ||

dhātā purastādyamudājahāra' | śakraḥ
pravidvān-pradiśaśchataśraḥ |

tamēyaṃ vidvānamṛta' iha bhavati | nānyaḥ panthā ayaṇāya
vidyatē ||

yajñēna' yajñamayajanta dēvāḥ | tāni dharmāṇi
prathamānyāsann |

tē ha nāka'-mmaḥimāna'-ssachantē | yatra pūrvē sādhyāssanti
dēvāḥ ||

aḍbhya-ssambhūtaḥ pṛthivyai rasāchcha |

viśvakaṛmaṇa-ssamaṅvartatādhi |

tasya_ tvaṣṭā viḍadhadrūpamēti | tatpuruṣasya_

viśvaṁājāṇaṁagrē" ||

vēdāhamēta-mpuruṣa-mmahāntam" | āḍityavarṇa-ntamaśaḥ

paraśtāt |

tamēyaṁ viḍvānaṁṛta' iḥa bhavati | nānyaḥ panthā'

vidyaṭē-'yaṇāya ||

prajāpaṭiścharati_ garbhē' aṅtaḥ | ajāyamānō bahudhā vijāyatē

|

tasya_ dhīrāḥ pariḗānanti_ yōnim" | marīchīnā-mpaḍamichChanti

vēdhasaḥ ||

yō dēvēbhya_ ātapati | yō dēvānā'-mpurōhitaḥ |

pūrvō_yō dēvēbhyō' jātaḥ | namō' ruḥāya_ brāhma'yē ||

rucha'-mbrāḥma-ñjanayantaḥ | dēvā agrē_ tadabruvann |

yastvaiya-mbrāhmaṇō vidyāt | tasya' dēvā asaṇ vaśē' ||

hrīścha' tē lakṣmīścha_ patnyau' | aḥōrātrē pāśvē |

nakṣātrāṇi rūpam | aśvinau_ vyāttam' |

iṣṭa-mmaniṣāṇa | aṃu-mmaniṣāṇa | sarva'-mmaniṣāṇa ||

tachChaṃ yōrāvṛṇīmahē | gātum_ yajñāya' | gātum_ yajñapaṭayē

| daivī' svaṣtirastu naḥ | svaṣtirmānuṣēbhyaḥ | ūrdhva-ñjigātu

bhēṣajam | śa-nnō' astu dvīpadē' | śa-ñchatuṣpadē |

ōṃ śānti_śśānti_śśāntiḥ ||

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