

In the name of Allah, the Most Gracious, the Most Merciful.

1. About what are they asking one another?
2. About the Great News,
3. About which they are in disagreement.
4. Nay! Soon they will come to know.
5. Then, nay! Soon they will come to know.
6. Have We not made the earth a resting place?
7. And the mountains as pegs,
8. And We created you in pairs,
9. And We made your sleep for rest,
10. And We made the night as covering,
11. And We made the day for livelihood,
12. And We constructed over you seven strong (heavens),
13. And We placed (therein) a burning lamp,
14. And We sent down, from the rain clouds, water pouring abundantly,
15. That We may bring forth thereby grain and vegetation,
16. And gardens of thick foliage.
17. Indeed, the Day of Judgment is an appointed time,
18. The Day the trumpet is blown and you will come forth in crowds,
19. And the heaven is opened and becomes gateways,
20. And the mountains are moved and become a mirage.

٤٠ آياتها ﴿١﴾ ٧٨ سُورَةُ النَّبَاِ مَكِّيَّةٌ ٨٠ ﴿٢﴾ رُكُوعَاتُهَا ٢ ﴿٣﴾						
Surah An-Naba						
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.
عَمَّ		يَتَسَاءَلُونَ		عَنِ النَّبَاِ الْعَظِيمِ		﴿١﴾
About what		are they asking one another?		the News		the Great,
﴿٢﴾		الَّذِي هُمْ فِيهِ		مُخْتَلِفُونَ		﴿٣﴾
(About) which		they		(are) concerning it		Nay!
2		4		5		3
سَيَعْلَمُونَ		﴿٤﴾		ثُمَّ كَلَّا		سَيَعْلَمُونَ
(soon) they will know.		Then		Nay! Then		Have not
5		4		5		5
نَجْعَلِ الْأَرْضَ		مِهْدًا		﴿٦﴾		وَالْجِبَالَ أَوْتَادًا
the earth		a resting place?		6		7
We made		7		6		7
﴿٧﴾		﴿٨﴾		﴿٩﴾		﴿١٠﴾
And We created you		(in) pairs,		And We made		And We made
8		9		9		9
وَجَعَلْنَا		الَّيْلَ لِبَاسًا		﴿١٠﴾		وَجَعَلْنَا
And We made		(as) covering,		the night		And We made
10		10		10		10
﴿١١﴾		﴿١٢﴾		﴿١٣﴾		﴿١٤﴾
And We constructed		strong, seven over you		And We placed		12
11		12		12		12
سِرَاجًا وَهَاجًا		﴿١٣﴾		﴿١٤﴾		﴿١٥﴾
burning, a lamp		13		13		13
13		13		13		13
﴿١٦﴾		﴿١٧﴾		﴿١٨﴾		﴿١٩﴾
And gardens		(of) thick foliage.		Indeed, the Day		(of) the Judgment
15		15		15		15
﴿٢٠﴾		﴿٢١﴾		﴿٢٢﴾		﴿٢٣﴾
is		an appointed time,		(The) Day		the trumpet
17		17		17		17
﴿٢٤﴾		﴿٢٥﴾		﴿٢٦﴾		﴿٢٧﴾
and you will come forth		(in) crowds,		And is opened		the heaven
18		18		18		18
﴿٢٨﴾		﴿٢٩﴾		﴿٣٠﴾		﴿٣١﴾
And are moved		the mountains		and become		a mirage.
19		19		19		19

لِطَّاغِيْنَ	٢١	كَانَتْ	مِرْصَادًا	٢١	جَهَنَّمَ	إِنَّ
For the transgressors	21	lying in wait,	is	Hell	Indeed,	
لَا	٢٢	لِيَبْقِيَنَّ	فِيهَا	أَحْقَابًا	٢٢	مَا بَآءًا
Not	23	(for) ages.	therein	(They will) be remaining	22	a place of return,
يَذُوقُونَ	٢٤	فِيهَا	بَرْدًا	وَلَا	شَرَابًا	إِلَّا
scalding water	Except	24	any drink,	and not	coolness	therein
وَعَسَاءًا	٢٥	جَزَاءً	وَفَاةً	٢٥	إِنَّهُمْ	كَانُوا
were	Indeed, they	26	appropriate.	A recompense	25	and purulence,
لَا	يَرْجُونَ	حِسَابًا	٢٦	وَكَذَّبُوا	بِآيَاتِنَا	كِدَابًا
28	(with) denial.	Our Signs	And they denied	27	an account,	expecting
وَكُلَّ	شَيْءٍ	أَحْصَيْنَاهُ	كِتَابًا	٢٩	فَذُوقُوا	٢٨
So taste,	29	(in) a Book.	We have enumerated it	thing	And every	
فَلَنْ	تَزِيدَكُمْ	إِلَّا	عَذَابًا	٣٠	إِنَّ	٣٠
Indeed,	30	(in) punishment.	except	We will increase you	and never	
لِلْمُتَّقِينَ	مَفَاوِئًا	٣١	حَدَائِقَ	وَأَعْنَابًا	٣٢	٣٢
32	and grapevines,	Gardens	31	(is) success,	for the righteous	
وَكَوَاعِبَ	أَثْرَابًا	٣٣	وَكَأْسًا	دِهَاقًا	٣٤	لَا
Not	34	full.	And a cup	33	well-matched,	And splendid companions
يَسْمَعُونَ	فِيهَا	لَعْوًا	وَلَا	كِدْبًا	٣٥	جَزَاءً
(As) a reward	35	any falsehood,	and not	any vain talk	therein	they will hear
مِّنْ	رَّبِّكَ	عَطَاءً	حِسَابًا	٣٦	رَبِّ	السَّمَوَاتِ
(of) the heavens	Lord	36	(according to) account,	a gift	your Lord,	from
وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	الرَّحْمَنِ	لَا	٣٧	٣٧
not	the Most Gracious,	(is) between both of them	and whatever	and the earth		
يَسْلُكُونَ	مِنْهُ	خِطَابًا	٣٧	يَوْمَ	يَقُومُ	الرُّوحُ
the Spirit	will stand	(The) Day	37	(to) address.	from Him	they have power
وَالْمَلَائِكَةُ	صَفًّا	لَا	يَتَكَلَّمُونَ	إِلَّا	مَنْ	أَذِنَ
[for] him	permits	(one) who -	except	they will speak	not	(in) rows,
الرَّحْمَنِ	وَقَالَ	صَوَابًا	٣٨	ذَلِكَ	الْيَوْمَ	٣٨
(is) the Day	That	38	(what is) correct.	and he (will) say	the Most Gracious,	

21. Indeed, Hell is lying in wait,

22. For the transgressors, a place of return,

23. They will remain therein for ages.

24. They will not taste therein any coolness or any drink

25. Except scalding water and purulence,

26. An appropriate recompense.

27. Indeed, they were not expecting an account,

28. And they denied Our Signs with (an emphatic) denial.

29. And everything We have enumerated in a Book.

30. So taste (what you have earned), We will not increase you except in punishment.

31. Indeed, for the righteous is success,

32. Gardens and grapevines,

33. And well-matched, splendid companions,

34. And a full cup.

35. They will not hear therein any vain talk or any falsehood,

36. As a reward from your Lord, a gift (according to) account,

37. (From) the Lord of the heavens and the earth and whatever is between them, the Most Gracious; they do not have power from Him to address (Him).

38. The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct.

39. That is the True Day.

So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, "O I wish! I were dust."

بِج

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange the matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, "Will we indeed be returned to the former state (of life)?
11. What! When we are decayed bones?"
12. They say, "Then that would be a losing return."
13. Then it will only be a single shout,
14. And behold! They will be awakened.
15. Has there come to you the story of Musa?

الْحَقُّ ۚ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَا بَا ۙ (٣٩)							
39	a return.	his Lord	towards	let him take	wills	So whoever	the True.
إِنَّا ۖ أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا ۙ يَوْمَ يَنْظُرُ الْمُرءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكُفْرُ ۖ يَلَيْتَنِي كُنْتُ تُرَابًا ۙ (٤٠)							
(the) Day	near	(of) a punishment	[We] have warned you	Indeed We			
and will say	his hands	have sent forth	what	the man	will see		
40	dust!"	I were	"O I wish!	the disbeliever,			
﴿٤٦﴾ آيَاتُهَا ٤٦ ﴿٧٩﴾ سُورَةُ النَّازِعَاتِ مَكِّيَّةٌ ٨١ ﴿٢﴾ رُكُوعَاتُهَا ٢							
Surah An-Naziat							
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
وَالنَّازِعَاتِ غَرْقًا ۙ وَالنَّاشِطِ نَشْطًا ۙ وَالسَّابِقَاتِ سَبَاقًا ۙ فَالْمُدَبِّرَاتِ أَمْرًا ۙ فَالْمُدَبِّرَاتِ أَمْرًا ۙ فَالْمُدَبِّرَاتِ أَمْرًا ۙ فَالْمُدَبِّرَاتِ أَمْرًا ۙ							
2	gently,	And those who draw out	1	violently,	By those who extract		
(in) a race,	And those who race each other	3	swimming,	And those who glide			
will quake	(The) Day	5	(the) matter.	And those who arrange	4		
that Day,	Hearts,	7	the subsequent,	Follows it	6	the quaking one,	
"Will we	They say,	9	humbled.	Their eyes	8	will palpitate,	
bones	we are	What! When	10	the former state?	to	indeed be returned	
12	losing."	(would be) a return	then	"This	They say,	11	decayed?"
They	And behold!	13	single,	(will be) a shout	it	Then only	
(of) Musa?	(the) story	(there) come to you	Has	14	(will be) awakened.		

١٥	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى	١٦
15	(of) Tuwa, the sacred in the valley his Lord called him When	16
١٧	إِذْ هَبُّ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى فَقُلْ هَلْ	١٨
17	'Would And say, (has) transgressed. Indeed, he Firaun. to "Go	18
١٨	لَكَ إِلَى أَنْ تَزَكَّى وَأَهْدِيكَ إِلَى رَبِّكَ	١٩
18	your Lord to And I will guide you purify yourself? [that] [to] [for] you	19
٢٠	فَتَخَشَّى فَأَرَاهُ الْآيَةَ الْكُبْرَى	٢١
20	the great. the sign Then he showed him so you would fear."	21
٢٢	فَكَذَّبَ وَعَصَى ثُمَّ أَدْبَرَ يَسْعَى	٢٣
22	striving, he turned his back, Then and disobeyed. But he denied	23
٢٣	فَحَشَرَ فَنَادَى فَقَالَ أَنَا رَبُّكُمُ	٢٤
23	your Lord, "I am Then he said, and called out, And he gathered	24
٢٤	الرَّحْمَنُ فَأَخَذَهُ اللَّهُ نَكَالَ	٢٥
24	(with) an exemplary punishment So Allah seized him the Most High."	25
٢٥	الْآخِرَةِ وَالْأُولَى إِنَّ فِي ذَلِكَ لَعِبْرَةً	٢٦
25	surely (is) a lesson that in Indeed, and the first. (for) the last	26
٢٦	لِمَنْ يَخْشَى عَآءَانْتُمْ أَشَدُّ خَلْقًا أَمِ السَّمَاءِ	٢٧
26	the heaven. or creation a more difficult Are you fears. for whoever	27
٢٧	بَنَدَهَا رَفَعَهَا فَسَوَّاهَا	٢٨
27	He raised He constructed it? and proportioned it. its ceiling	28
٢٩	وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا وَالْأَرْضَ	٣٠
29	And the earth its brightness. and brought out its night And He darkened	30
٣٠	بَعْدَ ذَلِكَ دَحَاهَا أَخْرَجَ مِنْهَا مَآءَهَا	٣١
30	its water from it, He brought forth He spread it. that after	31
٣١	وَمَرَعَهَا وَالْجِبَالَ أَرَسَهَا	٣٢
31	and its pasture, He made them firm, And the mountains,	32
٣٢	مَتَاعًا لَكُمْ وَلِأَنْعَامِكُمْ فَإِذَا جَاءَتِ	٣٣
32	comes But when and for your cattle. for you (As) a provision	33
٣٤	الطَّامَّةُ الْكُبْرَى يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ	٣٥
34	man will remember (The) Day the great, the Overwhelming Calamity	35

16. When his Lord called him in the sacred valley of *Tuwa*,

17. "Go to Firaun. Indeed, he has transgressed.

18. And say, 'Would you purify yourself (from sin)?

19. And I will guide you to your Lord so that you would fear (Him)."

20. Then he showed him the great sign.

21. But he denied and disobeyed.

22. Then he turned his back, striving,

23. And he gathered (his people) and called out,

24. Then he said, "I am your Lord, Most High."

25. So Allah seized him with an exemplary punishment for the last and the first.

26. Indeed, in that is a lesson for whoever fears (Allah).

27. Are you a more difficult creation or is the heaven? He constructed it.

28. He raised its ceiling and proportioned it.

29. And He darkened its night and brought out its brightness.

30. And after that He spread the earth.

31. He brought forth from it, its water and its pasture,


32. And the mountains, He made them firm,

33. As a provision for you and for your cattle.

34. But when the great Overwhelming Calamity comes,

35. The Day when man will remember

- what he strove for,
 36. And the Hellfire will be made manifest to him who sees,
 37. Then as for him who transgressed,
 38. And preferred the life of the world,
 39. Then indeed, the Hellfire is (his) refuge.
 40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,
 41. Then indeed, Paradise is (his) refuge.
 42. They ask you about the Hour, when is its arrival?
 43. In what (position) are you to mention it?
 44. To your Lord is its finality.
 45. You are only a warner for him who fears it.
 46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

مَا سَعَى	وَبُرِّزَتْ	الْجَحِيمُ	لِمَنْ	٣٥	he strove (for),	what
to (him) who	the Hellfire	And will be made manifest	35			
يَرَى	فَأَمَّا	مَنْ طَعَى	وَإِشْرَ	٣٦	Then as for	36
And preferred	37	transgressed,	(him) who	Then as for	36	sees,
الْحَيَاةَ	الدُّنْيَا	فَإِنَّ	الْجَحِيمَ	هِيَ	الْمَأْوَى	٣٨
(is) the refuge.	it	the Hellfire,	Then indeed,	38	(of) the world,	the life
وَأَمَّا	مَنْ خَافَ	مَقَامَ	رَبِّهِ	وَنَهَى	٣٩	39
and restrained	(before) his Lord,	standing	feared	(him) who	But as for	39
النَّفْسَ	عَنِ	الْهَوَى	فَإِنَّ	الْجَنَّةَ	هِيَ	الْمَأْوَى
the refuge.	it (is)	Paradise -	Then indeed,	40	the vain desires,	from
يَسْأَلُونَكَ	عَنِ	السَّاعَةِ	أَيَّانَ	مُرْسَلَهَا	فِيْمَ	٤٢
In what	42	(is) its arrival?	when	the Hour,	about	They ask you
أَنْتَ	مِنْ	ذِكْرِهَا	إِلَى	رَبِّكَ	مُنْتَهَاهَا	٤٤
44	(is) its finality.	your Lord	To	43	(to) mention it?	[of] (are) you
إِنَّمَا	أَنْتَ	مُنذِرٌ	مَنْ	يَخْشَاهَا	كَأَنَّهُمْ	يَوْمَ
(the) Day	As though they,	45	fears it.	(for him) who	(are) a warner	you
يَرَوْنَهَا	لَمْ	يَلْبَثُوا	إِلَّا	عَشِيَّةً	أَوْ	صُحْبًا
46	a morning thereof.	or	an evening	except	they had remained	not
٤٦	they see it,					
						
Surah Abasa						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	١	In (the) name	
the Most Merciful.	the Most Gracious,	(of) Allah,				
عَبَسَ	وَتَوَلَّى	١	أَنْ	جَاءَهُ	الْأَعْمَى	٢
2	the blind man.	came to him	Because	1	and turned away,	He frowned
وَمَا	يُذْرِيكَ	لَعَلَّهُ	يُرِيكَ	٣	أَوْ	٣
Or	3	purify himself,	that he might	would make you know	But what	
يُذَكَّرُ	فَتَنفَعَهُ	الذِّكْرَى	٤	أَمَّا	مَنْ	٤
(him) who	As for	4	the reminder?	so would benefit him	be reminded	
أَسْتَعْنَى	٥	فَأَنْتَ	لَهُ	تَصَدَّى	٦	٦
6	give attention.	to him	So you	5	considers himself free from need,	

وَمَا عَلَيْكَ أَلَّا يَزْكِي ٧ وَأَمَّا مَنْ	(he) who	But as for	7	he purifies himself.	that not	upon you	And not	
جَاءَكَ يَسْعَى ٨ وَهُوَ يَخْشَى ٩ فَأَنْتَ عَنْهُ	from him	But you	9	fears,	While he	8	striving, came to you	
تَلَّهِ ١٠ كَلَّا إِنَّهَا تَذْكِرَةٌ ١١ فَمَنْ	So whosoever	11	(is) a reminder,	Indeed, it	Nay!	10	(are) distracted.	
شَاءَ ذَكَرَهُ ١٢ فِي صُحُفٍ مُّكَرَّمَةٍ ١٣ مَرْفُوعَةٍ	Exalted,	13	honored,	sheets	In	12	may remember it, wills	
مُطَهَّرَةٍ ١٤ بِأَيْدِي سَفَرَةٍ ١٥ كَرَامٍ بَرَّاسَةٍ ١٦	16	dutiful.	Noble,	15	(of) scribes.	In (the) hands	14	purified,
قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ١٧ مِنْ أَيْ	what	From	17	ungrateful is he!	how	[the] man,	Is destroyed	
شَيْءٍ خَلَقَهُ ١٨ مِنْ نُطْفَةٍ خَلَقَهُ	He created him,	a semen-drop	From	18	He created him?	thing		
فَقَدَّرَهُ ١٩ ثُمَّ السَّبِيلَ يَسَّرَهُ ٢٠	20	He made easy for him,	the way,	Then	19	then He proportioned him,		
ثُمَّ أَمَاتَهُ ٢١ فَأَقْبَرَهُ ٢٢ ثُمَّ إِذَا	when	Then	21	and provides a grave for him,	He causes him to die	Then		
شَاءَ أَنْشُرَهُ ٢٣ كَلَّا لَبَّا يَفْضُ مَا	what	he has accomplished	Not	Nay!	22	He will resurrect him.	He wills,	
أَمْرَهُ ٢٤ فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ٢٥	24	his food,	at	the man	Then let look	23	He commanded him.	
أَنَّا صَبَبْنَا الْمَاءَ صَبًّا ٢٥ ثُمَّ شَقَقْنَا	We cleaved	Then	25	(in) abundance,	the water	[We] poured	That We	
الْأَرْضَ شَقًّا ٢٦ فَأَنْبَتْنَا فِيهَا حَبًّا ٢٧	27	grain,	therein	Then We caused to grow	26	splitting,	the earth	
وَعِنَبًا ٢٨ وَقَضْبًا ٢٩ وَزَيْتُونًا ٣٠ وَنَخْلًا ٣١	29	and date-palms,	And olive	28	and green fodder,	And grapes		
وَحَدَائِقَ غُلْبًا ٣٠ وَفَاكِهَةً وَأَبًّا ٣١	31	and grass,	And fruits	30	(of) thick foliage,	And gardens		

7. And no (blame) is upon you if he does not purify himself.

8. But as for he who came to you striving,

9. While he fears (Allah),

10. From him you are distracted.

11. Nay! Indeed, it is a reminder,

12. So whosoever wills may remember it.

13. (It is recorded) in honored sheets,

14. Exalted, purified,

15. In the hands of scribes (i.e., Angels),

16. Noble, dutiful.

17. Destroyed is man, how ungrateful is he!

18. From what thing did He create him?

19. From a semen-drop He created him, then He proportioned him,

20. Then He made the way easy for him,

21. Then He causes him to die and provides a grave for him,

22. Then when He wills, He will resurrect him.

23. Nay! He (man) has not accomplished what He commanded him.

24. Then let man look at his food,

25. (How) We poured down water in abundance,

26. Then We cleaved the earth, splitting (it with sprouts),

27. Then We caused the grain to grow therein,

28. And grapes and green fodder,

29. And olive and date-palms,

30. And gardens of thick foliage,

31. And fruits and grass,

32. (As) a provision for you and for your cattle.
 33. But when the Deafening Blast comes,
 34. The Day a man will flee from his brother,
 35. And his mother and his father,
 36. And his wife and his children,
 37. For each one of them, that Day, will be a matter occupying him.
 38. (Some) faces that Day will be bright,
 39. Laughing, rejoicing at good news.
 40. And (other) faces, that Day, will have dust upon them,
 41. Darkness will cover them.
 42. Those are the ^عdisbelievers, the wicked ones.

مَتَاعًا	لَكُمْ	وَلِأَنْعَامِكُمْ	فَإِذَا	جَاءَتْ
(As) a provision	for you	and for your cattle.	But when	comes
الصَّاحَّةُ	يَوْمَ	يَفِرُّ	الرَّءُ	مِنْ
the Deafening Blast,	(The) Day	will flee	a man	from
وَأُمِّهِ	وَأَبِيهِ	وَصَاحِبَتِهِ	وَبَنِيهِ	
And his mother	and his father,	And his wife	and his children,	
لِكُلِّ	أَمْرٍ	مِّنْهُمْ	يَوْمَئِذٍ	شَأْنٌ
For every	man	among them	that Day	(will be) a matter
وَجُوهٌ	يَوْمَئِذٍ	مُسْفِرَةٌ	لَا	ضَاحِكَةٌ
Faces,	that Day	(will be) bright,		Laughing,
وَوُجُوهٌ	يَوْمَئِذٍ	عَلَيْهَا	غَبَرَةٌ	لَا
And faces,	that Day,	upon them	(will be) dust,	
أُولَئِكَ	هُمْ	الْكُفْرَةُ	الْفَجْرَةُ	
Those	[they]	(are) the disbelievers,	the wicked ones.	

سورة التكوير مكية ٧ آياتها ٢٩

Surah At-Takweer

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sun is wrapped up,
 2. And when the stars fall, losing their luster
 3. And when the mountains are moved away,
 4. And when the full-term she-camels are left untended;
 5. And when the wild beasts are gathered,
 6. And when the seas are made to overflow,
 7. And when the souls are paired (with their respective bodies)
 8. And when the female infant buried alive is asked
 9. For what sin she was killed.
 10. And when the pages

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
إِذَا	الشَّمْسُ	كُوِّرَتْ	وَإِذَا	النُّجُومُ	انْكَدَرَتْ
When	the sun	is wrapped up,	And when	the stars	fall, losing their luster
وَإِذَا	الْجِبَالُ	سُيِّرَتْ	وَإِذَا	الْوَحُوشُ	اُجْمِرَتْ
And when	the mountains	are moved away,	And when	the wild beasts	are gathered,
وَإِذَا	الْبِحَارُ	سُجِّرَتْ	وَإِذَا	النُّفُوسُ	زُوجَتْ
And when	the seas	are made to overflow,	And when	the souls	are paired,
وَإِذَا	الْصُّحُفُ	نُفِثَتْ	وَإِذَا	الْوَعْدَةُ	سُئِلَتْ
And when	the pages	she was killed.	And when	the female infant buried alive	is asked